

## AB 2766 Subvention Fund Program Annual Report Training FY 2017-18

The AB 2766 Annual Report for Fiscal Year 2017-18 is due to the SCAQMD on or before **Friday, April 5, 2019**. AB 2766 Staff will conduct 10 AB 2766 Subvention Fund Program Annual Report training sessions on the dates listed below and will be available during informal 'open office hours' for onsite report submittal.

Each training session will include an overview of the AB 2766 Program and the annual reporting requirements, provide instructions on the OnBase submittal process, and highlight key program updates.

**The AB 2766 Registration Form is on page two of this notice.** It is strongly recommended that all AB 2766 Annual Report Preparers register and attend one of the scheduled training sessions. Attendees are encouraged to bring their city or county relevant AB 2766 project information for hands-on assistance in AB 2766 Annual Report completion and submittal.

### AB 2766 TRAINING SCHEDULE

Date	Time	
	Morning	Afternoon
Wednesday, March 6th	<b>NO CLASS</b>	1:30 p.m. – 4 p.m.
Thursday, March 7th	9 a.m. – 11:30 a.m.	<b>NO CLASS</b>
Friday, March 8th	9 a.m. – 11:30 a.m.	<b>NO CLASS</b>
Tuesday, March 12th	<b>NO CLASS</b>	1:30 p.m. – 4 p.m.
Thursday, March 14th	9 a.m. – 11:30 a.m.	<b>NO CLASS</b>
Tuesday, March 19th	<b>NO CLASS</b>	1:30 p.m. – 4 p.m.
Wednesday March 20th	9 a.m. – 11:30 a.m.	1:30 p.m. – 4 p.m.
Tuesday, March 26th	9 a.m. – 11:30 a.m.	<b>NO CLASS</b>
Thursday, March 28th	<b>NO CLASS</b>	1:30 p.m. – 4 p.m.

SCAQMD Staff will also be available during **'Open Office Hours'** to help jurisdiction representatives formally upload their Annual Reports onsite.

### AB 2766 OPEN OFFICE HOURS

Date	Time
Wednesday, March 13th	9 a.m. – 11:30 p.m. and 1:30 p.m. – 4 p.m.
Thursday, March 21st	9 a.m. – 11:30 p.m.
Wednesday, March 27th	9 a.m. – 11:30 p.m. and 1:30 p.m. – 4 p.m.

## AB 2766 REGISTRATION FORM

***\*\*For AB 2766 Local Government Staff (Report Preparers) Only\*\****

To reserve a training or 'open office hour' space for your local jurisdiction, please complete this AB 2766 Registration Form and email it to [ab2766@aqmd.gov](mailto:ab2766@aqmd.gov). You will receive an email, confirming your registration and identifying your training date.

Class sizes are limited therefore early registration is recommended.

If you have questions related to your registration, please contact Lilia Miranda at (909) 396-2059 or <mailto:lmiranda@aqmd.gov>. For all other AB 2766 related inquiries, contact your assigned SCAQMD AB 2766 Representative at [ab2766@aqmd.gov](mailto:ab2766@aqmd.gov).

Attendee Name:		
Local Government:		
Telephone & Ext.:		
Training Date Preference:	1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice
Email Address:		

Classes will be held at:

**South Coast Air Quality Management District  
Information Management Training Room  
21865 Copley Drive  
Diamond Bar, CA 91765**

Please sign in at the Security Desk in the Main Lobby to receive a visitor's badge and wait to be escorted by SCAQMD Staff.

Thank you.